



# Tribune

A Carroll County 4-H Newsletter  
March 2019

# UNIVERSITY OF MARYLAND EXTENSION

Carroll County Office  
700 Agriculture Center  
Westminster, MD 21157  
(410) 386-2760  
M-F 8:00 AM-4:30 PM

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## 2019 Re-enrollment Procedure

ALL 4-H Members, Clovers and UME Volunteers will need to enroll for the 2019 4-H year. You will be able to log into 4-H Online (maryland.4honline.com) to complete your 2019 enrollment. Please note that **EVERYONE (4-H MEMBERS, CLOVERS AND UME VOLUNTEERS)** will need to log into their family account that you created in 2018 and re-enroll each person listed on your account. **DO NOT CREATE A NEW ACCOUNT – LOG IN USING YOUR EMAIL AND PASSWORD.** If you have forgotten your password, there is an option to restore your password.

**NEW FOR 2019 – ALL 4-H MEMBERS AND CLOVERS MUST PAY THEIR \$10 PARTICIPATION FEE THROUGH 4-H ONLINE.** THIS IS A NEW PROCEDURE FOR ALL OF MARYLAND 4-H THAT ALL 4-H MEMBERS AND CLOVERS MUST PAY THIS FEE ONLINE. YOU WILL NOT BE ABLE TO PAY THE PARTICIPATION FEE AT THE SAME TIME YOU ENROLL. Once your enrollment is complete, you will receive an email with a link that will direct you to the page where you will submit your payment. The insurance fee for 4-H Members, Clovers and UME Volunteers will still be paid through your 4-H Club.

**Remember you must be enrolled into the Carroll County 4-H Program by May 1, 2019 to be eligible to show at the 2019 Carroll County 4-H/FFA Fair or to be recognized as a UME Volunteer.** If you have any questions, please call the Extension Office at 410-386-2760.

## Clover Enrollment Update

Please note that starting in 2019 ALL CLOVERS will have to pay the \$10 participation fee to be a part of Maryland 4-H. This fee will be paid when you enroll at maryland.4honline.com. **YOU WILL NOT BE ABLE TO PAY THE PARTICIPATION FEE AT THE SAME TIME YOU ENROLL.** Once your enrollment is complete, you will receive an email with a link that will direct you to the page where you will submit your payment. Please remember, you must be enrolled as a Clover by May 1<sup>st</sup> to be eligible to participate at the 2019 Carroll County 4-H/FFA Fair. If you have any questions, please contact the Carroll County Extension Office at 410-386-2760.

## UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training. The next UME training will take place on **March 28th at 6pm** at the Extension Office. Registration is required, so please call the Extension Office at 410-386-2760 if you are interested in attending.

## Camp

Camp training season is in full swing! The youth staff will be attending trainings once per month, through the month of May. **ALL STAFF MEMBERS MUST ATTEND EACH TRAINING.** If you are unable to attend all of the trainings, please contact Kira Huber or Amy Petkovsek.

Camp Training Dates: **April 28, May 19**

Youth Training Weekend: **March 29-31, 2019**

Carroll County Residential Camp Dates have been set for 2019:

Week 1 (8-11 year olds) - June 24-27

Week 2 (10-16 year olds) - July 8-12

If you have any questions, please contact Kira Huber ([khuber12@umd.edu](mailto:khuber12@umd.edu)) or Amy Petkovsek at ([amy.petkovsek@gmail.com](mailto:amy.petkovsek@gmail.com)).

### Camper Applications:

This year we are transitioning to **online** applications. Follow the links below to register your child for Carroll County Residential Camp via the online registration system:

Week 1: <https://cc4-hcampweek1.eventbrite.com>

Week 2: <https://cc4-hcampweek2.eventbrite.com>



## Quality Assurance Program

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior), you are required to take the online Quality Assurance Program this year. The online program is required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits and alpacas/llamas. The website to complete the program is:

<http://www.agnr.umd.edu/ahqa/> You must register and complete this program if you are going to show at any 4-H show. The website will be available 24 hours a day. If you have questions, please contact Becky at 410-386-2760. Computers are available at the Extension Office if needed. **The program should open on April 1st.** Quality Assurance must be completed by **Friday, July 19<sup>th</sup> to be eligible to show** at the Carroll County 4-H/FFA Fair.

## Breeding Animal Lease Program

If you are planning to exhibit any type of leased animal (dairy, beef, goats, sheep, etc.) you must have your 4-H Lease paperwork into the Extension office by **June 1, 2019**. If you have questions, contact Becky at 410-386-2760.

## Market Swine, Lamb and Goat Weigh-In

If you plan to exhibit one of the above animals at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 25<sup>th</sup> for Swine (Weigh-in Date – Friday, May 3<sup>rd</sup>) and May 3<sup>rd</sup> (Weigh-in Date for Lambs and Goats – Friday, May 10<sup>th</sup>)**. The Animal Science Code of Ethics will be on the reserve side and both pages must be signed. **Tags cost \$2 for swine, lambs and goats.** Checks can be made payable to CCEAC. You must register, tag and weigh-in the appropriate animal for Carroll County. You may not weigh-in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions? Call 410-386-2760.

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*



**NEW!!!** In response to requests for more information and education for our Beef Exhibitors, we are **REQUIRING ALL 4-H members who want to exhibit a beef project at the 2019 Carroll County Fair to attend either the workshop at Beef Field Day on April 13, 2019 or a workshop to be held on March 17th at 1pm at the Extension Office.** Both workshops will go over topics such as grading, rate of gain, feeding, healthcare, daily care and paperwork. Beef Field Day will also have demonstrations such as washing, blowing, clipping and showing. Parents are encouraged to attend as well. You will need to RSVP to the Extension Office (410-386-2760) by **March 13<sup>th</sup>** for the Beef Workshop. Beef Field Day registration forms can be found at the end of this *Tribune*.



### Swine Workshop



The Swine Workshop will be held on Sunday, April 14<sup>th</sup> from 1-3pm at the Extension Office. **It is a mandatory requirement for ALL Junior and Novice Exhibitors to attend a workshop in order to sell in the 2019 CC 4-H/FFA Livestock Sale.** Call the Extension Office (410-386-2760) to RSVP for the Swine Workshop.

### Sheep Workshop

The Sheep Workshop will be held on Sunday, April 7th from 1-3pm at the Rill Farm in Hampstead. **It is a mandatory requirement for ALL Junior and Novice Exhibitors to attend a workshop in order to sell in the 2019 CC 4-H/FFA Livestock Sale.** Call the Extension Office (410-386-2760) to RSVP for the Sheep Workshop.



### Meat Goat Workshop

There will be a Meat Goat Workshop on **Sunday, May 19th, 2pm** at the Feeser's (2221 Crouse Mill Road, Taneytown MD 21787). Please RSVP to the Feeser Family if you plan on attending at [candyland\\_86@hotmail.com](mailto:candyland_86@hotmail.com). If you are new to Meat Goat exhibiting, please email the Conways ([fallingleaffarm@gmail.com](mailto:fallingleaffarm@gmail.com)) and they will add you to the list of exhibitors to make sure you receive information and updates. Remember, it's a **MANDATORY REQUIREMENT FOR ALL JUNIOR AND NOVICE EXHIBITORS** to attend a workshop in order to sell at the 2019 CC 4-H/FFA Fair Livestock Sale .



### Poultry Orientation

For ANYONE who plans to or is thinking about showing poultry at the 2019 Carroll County 4-H/FFA Fair, there are several exhibitor meetings scheduled and you are **REQUIRED** to attend "one" of them. **Meeting dates are as follows: Tuesday – March 26<sup>th</sup>, Thursday – March 28<sup>th</sup> and Wednesday – May 15<sup>th</sup>.** All meetings start at 7pm at the Extension Office. Again, you are **REQUIRED** to attend only one meeting. Remember for those 4-Hers who exhibited in 2018, you are required to have turned in a "complete" project record sheet in the Poultry Area in order to exhibit for 2019. If you have any questions, call Nancy Carlisle at 410-775-2839.



## Family Flock Chicken Event

There will be a Family Flock Chicken event sponsored by Bowman's Feed & Pet on **March 19<sup>th</sup>** from 6-8pm held in Burns Hall at the Ag Center. This is a great opportunity to learn more about your poultry projects.

## Wills Fair

Wills Fair will be held on **Saturday, May 18, 2019** at the Howard County Fairgrounds. Wills Fair Show Catalog and Entry Forms are posted on the Howard County Extension Website: <http://extension.umd.edu/howard-county/4-h-youth-development/wills-fair> Entry forms are due to the Carroll County Extension Office by **April 19<sup>th</sup>**. Have questions? Please call Becky at 410-386-2760.



## Junior Sheep and Goat Skillathon

The 2019 Junior Sheep & Goat Skillathon will be held **Sunday, May 5 at the Maryland Sheep & Wool Festival**. It is sponsored by the Maryland Sheep Breeders Association. Any 4-H member is welcome to attend, but you must register for the skillathon contest at: <https://2019skillathon.eventbrite.com>.

For more information, go to <https://www.sheepandgoat.com/skillathon>

## Dog Training

Registration for Carroll County 4-H Dog Training Classes will be on **Monday, April 1st** from **6:30pm-8pm** at the Carroll County Extension Office. If you have questions, please call Robin Korotki at 410-239-6251 (leave a message, please). Youth and parents need to come at 7pm to register and attend an initial program session. **DO NOT BRING YOUR DOG. YOU MUST BRING A COPY OF YOUR DOG'S RABIES CERTIFICATE AND COUNTY DOG LICENSE/TAG** to be left on file with the trainers. Dogs without a valid rabies certificate or county dog license will NOT be allowed to attend training classes. If the rabies certificate expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates and license/tags with you also. Please take the time to register as many dogs as you think you may need through the training sessions.

Additionally, on **Monday, April 15<sup>th</sup>** there will be an initial **DOG EVALUATION SESSION**. The dog (or dogs) the youth registered to train with will need to come and be evaluated as to their suitability. If a dog is deemed to be not suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be present on April 15<sup>th</sup> for the evaluation. The minimum age for dogs participating in this program is at least 4 months of age by April 15<sup>th</sup>. *There will be no classes for Clover age youth.* Location for Evaluation Session will take place at the Extension Office. Both meetings are mandatory!!!

Fees for this year are:

\$15.00 for current CC 4-H Dog Club members; \$25.00 for all other CC 4-H members. The Carroll County 4-H Dog Care and Training Classes are open to Carroll County 4-H members ages 8-18. **The Training classes will be held on Tuesday evenings beginning April 30<sup>th</sup>** and will run every Tuesday until the fair. The CC 4-H Dog Show will be held on Sunday, July 21<sup>st</sup>.



## Horse Judging

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It's almost time for Horse Judging to start! Mark your calendars with the following dates:

March 27 - Extension office  
April 3, 10 - Extension Office  
April 17 - Rockland Breeze Farm, Quarter Horses  
April 24 - Sweet Rock Stables, Morgans  
May 1 - Persimmon Tree Farm, Hunters in Hand  
May 8 - Country Hill Farm, Hunter Under Saddle  
May 15 - Rockland Breeze Farm, Western Pleasure  
May 22 - Darenth Farm, Hunter Hack  
May 29 and June 5 - TBD  
June 12 - Extension office

The Maryland 4-H State Horse Judging Contest will take place on Saturday, June 15<sup>th</sup>. Come join us as we learn and see a lot of good horses. If you have questions, please call the Extension Office at 410-386-2760.

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## Horse and Pony Cards/Leases

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All Horse/Pony ID cards and Performance Leases are due to the Extension Office by **May 31, 2019**. Passing of Horsemanship Levels 1 and 2 are required to show at County and State Fairs. Information on the Horsemanship Standards can be found on the UME Carroll County Web Page at:

<http://extension.umd.edu/4-h/maryland-4-h-horsemanship-standards-0>



## Carroll County 4-H/FFA Fair

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**Everyone** is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is **March 27th at 7:30pm**.

**Too Many Ribbons or Trophies?** Don't throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don't throw them out, let's recycle!

**It's not too late** to send your thank you to Bowman's Feed Supply for your fair shirt and any Superintendent for the departments you entered. *We should always remember to show our gratitude and appreciation.*

**Livestock exhibitors**, there are classes for you in the Indoor Building. 4-Hers who are attending classes for Livestock Skillathon received a great lesson about wool and fleeces from former 4-Her, Emily Chamelin-Hickman on Valentine's Night. Classes for wool/fleece are listed in the Ag Commodities Dept. Classes have been revamped this year. There are 4 different classes--Fine, Medium, Coarse and Dual Coarse Wool. Details will be in the Fair Catalog that should be online May 1. We have had very few entries recently. Let's boost those entries this year!



## Clover Fun Days

July Clover Fun Days will be held July 1st - 3rd at the Carroll County Extension Office. Registration this year will be completed through this link: <https://www.eventbrite.com/e/july-clover-fun-days-tickets-56434270422>

August Clover Fun Days will be held August 7th - 9th at the Carroll County Extension Office. Registration this year will be completed through this link: <https://www.eventbrite.com/e/august-clover-fun-days-tickets-56438155041>

If you are a current Carroll County 4-H Clover member, registration will open on **March 1st**. Registration to the non-Clover members will open on **April 1st**. Don't wait to the last minute and make sure to get your Clovers registered today!

## Junior Fair Fun Days

Come and join us for Junior Fair Days for 3 fun filled days of making projects to enter at the fair. A list of the items made will be provided so you can enter online and bring everything you make during these days to the fair! Registration will open on **March 1st** and is open to Carroll County 4-H Junior members (8-10 year olds). Complete your registration at: <https://www.eventbrite.com/e/august-clover-fun-days-tickets-56438155041> Don't forget we are still looking for some intermediate and senior 4-H members to help at each of these events. If you are interested in helping, reach out to Tessie Weant at [eweant@umd.edu](mailto:eweant@umd.edu)

## Carroll County 4-H All Stars

**Carroll County 4-H All-Stars will have our next meeting on Wednesday, March 13th at 7pm.** The meeting will be held at the Extension Office and I certainly hope to see as many of you there as possible! We will be spending the evening the completed paperwork for those being scouted.

Thank you all for your service and dedication to the 4-H Program!

Jenn Hiscock, President



## Club Leader Updates

Newspaper Articles – When sending in an article/picture to the newspaper, please send it to Becky, Amber or Kira and we will get it on the Extension Website.

Ag Center Building Use – When reserving a building with the Ag Center, please follow these steps.

1. Call Becky at the Extension Office, 410-386-2760.
2. Give a reason you need the building. If we can accommodate you at the Extension Office, that will be our first option.
3. If an Ag Center facility is still needed, the 4-H Educator will make the reservation for your club.

## Public Speaking Reminder!

If you are signed up to participate in the Public Speaking Contest on Saturday, March 9th at the Extension Office, remember you must arrive between 9-11am to be signed in to give your speech. Rules and Regulations can be found in the December/January *Tribune*. If you have any questions, please contact the Extension Office or Superintendents, Della Leister at 443-375-0123 or Rita Becker at 443-375-1114.



## Special Thanks

After 17 years of leading Carroll County 4-H clubs, **Bonnie Stevens** has decided to focus her talents and energy in different areas of the organization. Bonnie was an organizational leader of Carrollton 4-H before taking over the 4-H Hotshots. During her long tenure as the 4-H Hotshots leader, she *made the best better* by educating 4-Hers in firearm safety and techniques, as well as archery methods and skills. She also promoted leadership opportunities and encouraged community service with every member. Bonnie helped her 4-Hers find their strengths in Hotshots and beyond. This is evident by the number of former members who have a lifelong respect and interest in shooting sports along with those who have applied the skills she taught to succeed in college and careers.

Bonnie will still be a presence within 4-H as she plans to continue to volunteer on the county and state level. Thank you, Bonnie Stevens, for positively impacting so many Carroll County 4-Hers.

For information or questions regarding the 4-H Hotshots, please contact the new leaders at [4H\\_HotshotsMembership@outlook.com](mailto:4H_HotshotsMembership@outlook.com).

## Congratulations!

Congratulations to these 4-H members who participated in the first MD 4-H Dairy Skillathon contest held in February.

**Evan Kahler** placed 3rd in the Junior Division, **Sawyer Little** placed 4th and **Cooper Little** placed 5th in the intermediate division.

## Achievement Program/Pictures Wanted

Mark your calendars! The 2019 Carroll County 4-H Achievement Program will be held on **Tuesday, April 16 at 6:30pm at the Ag Center**. We are looking for pictures to put together a slide show for the Achievement Program. Send in any pictures from 2018 representing 4-H members/Volunteers throughout the year. Include a description of pictures and email to Tessie Weant at [eweant@umd.edu](mailto:eweant@umd.edu) by April 1st.

## Scholarships



Don't forget a book filled with a variety of scholarships is available to view at the Extension Office. Make sure to stop in and take a look at these great opportunities.

## 2019 Junior Ambassador Applications

Are you a 4-H member that is between the ages of 11-13 (4-H age as of January 1st) and have an interest in being a part of the Ambassador program? We are now accepting applications for Junior Ambassadors for 2019-2020. Just fill out the application found at: <http://extension.umd.edu/carroll-county/4-h/4-h-ambassadors>. **Applications are due to the Extension Office by May 4th** and interviews will take place on **Saturday, May 11th**. If you have questions, call Becky at 410-386-2760.

# Dates to Remember:

## 2019 Dates

- March 1– Clover Fun Day Registration opens for 4-H Members  
Junior Fair Fun Day Registration Opens  
UME Volunteers must be re-enrolled in 4-H Online
- March 2— MD 4-H State Livestock Skillathon Contest, Montgomery County Fairgrounds
- March 9— CC 4-H Public Speaking Contest, CC Extension Office, 9-11am
- March 13– Carroll County 4-H All Stars Meeting, CC Extension Office, 7pm  
RSVP Date for the Beef Workshop
- March 17 - Beef Workshop, CC Extension Office, 1-3pm
- March 19– Family Flock Chicken Event, 6pm
- March 26– Poultry Exhibitor Meeting, 7pm
- March 27– Fair Board Meeting, CC Extension Office, 7:30pm  
Horse Judging, Extension Office, 7pm
- March 28– Poultry Exhibitor Meeting, 7pm
- March 29-31– Carroll County 4-H Residential Camp Youth Training Weekend, Hashawha Environmental Center
- April 1– Quality Assurance Program Opens
- April 7— Sheep Workshop, Rills Farm, 1-3pm
- April 13— Beef Field Day, Ag Center—TRP Barn
- April 14— Swine Workshop, CC Extension Office, 1-3pm
- April 16— CC 4-H Achievement Program, CC Ag Center, 6:30pm
- April 27— Maryland Day/State Communication Contest, UMCP
- May 3— Swine Weigh-In/Tagging, CC Ag Center, 5-9pm
- May 10— Sheep Weigh-In/Tagging, CC Ag Center, 5-8pm
- June 15 - CC 4-H Fashion Revue, CC Extension Office
- June 24-27— Younger Week Residential Camp, Hashawha Environmental Center
- July 1-3— Clover Fun Days, CC Extension Office
- June 8-12— Older Week Residential Camp, Hashawha Environmental Center
- July 17-19— Junior Fair Fun Days, CC Extension Office
- July 20-21 - CC 4-H/FFA Fair Set Up Weekend, CC Ag Center
- July 27-Aug 2— Carroll County 4-H/FFA Fair
- Aug 3 - CC 4-H/FFA Fair Clean Up Day
- Aug 7-9 Clover Fun Days, CC Extension Office

Carroll County 4-H Team

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Amber Murphy  
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Kira Huber  
Extension Agent Associate  
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<http://extension.umd.edu/carroll-county> - The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/4-h> - The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.





**CARROLL COUNTY BEEF AND DAIRY STEER FIELD DAY  
REGISTRATION  
Saturday April 13, 2019 at the Therapeutic Riding Building**

One (1) animal per 4-H exhibitor will be allowed. Market Beef or Dairy Steer Project only, unless you only carry a beef heifer project. Every animal **MUST HAVE A RFID PREMISE I.D. TAG & Current Certificate of Veterinary Inspection.** Go to [www.mda.state.md.us](http://www.mda.state.md.us) for details.

A schedule will be emailed to you at a later date. Break down of classes for the show will be by the discretion of the committee on the day of the show.

Animals must come to field day as clean as possible. (No Water for Washing Available). Bring your own bedding and take it home with you.

To Register, mail or email this completed form by March 31, 2019 to Beef Field Day c/o Melissa Schulze, 6899 John Pickett Road Woodbine MD 21797 or email to [mhsbas@aol.com](mailto:mhsbas@aol.com).

Please print neatly with a pen. **\*\*\* \$10.00 Entry Fee\*\*\*** One Exhibitor per Entry Form. Make checks payable to Carroll County Fair with Beef Field Day in the memo

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ Email: \_\_\_\_\_

Age as of 1/1/2019 \_\_\_\_\_ Will you participate in Showmanship:  Yes or  No

Market Beef  Dairy Steer  Breeding Beef Heifer

4H TAG (Market) Reg. No. (Heifer)	Breed	Weight from 1/5/2019 (Market)	Tattoo (Purebred)	Date of Birth